

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 306 A2

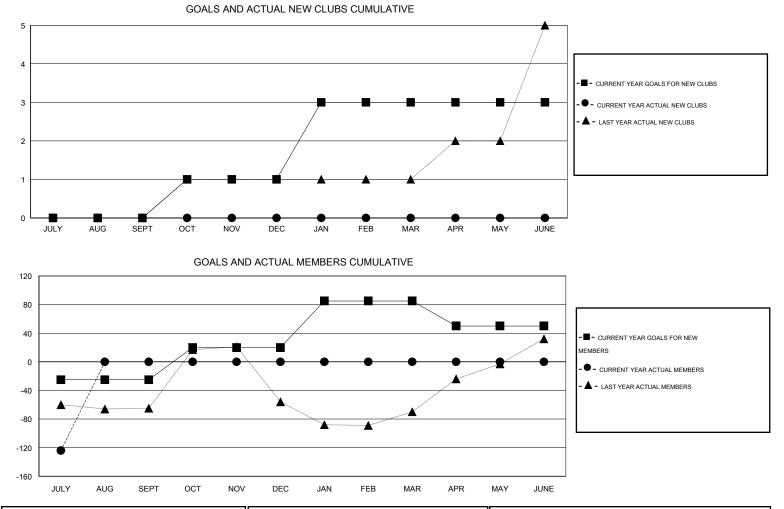
Results as of: 7/31/2014

## GMT: Mahesh Pasqual

| LOCATION | REP | OF | SRI | LANKA |
|----------|-----|----|-----|-------|
|----------|-----|----|-----|-------|

 $\mathsf{GMT} \mathsf{ CA} \ \mathbf{6}$ 

|                            |                  | Clubs               |                            |                             |                            |                       | Members                          |                              |                             |
|----------------------------|------------------|---------------------|----------------------------|-----------------------------|----------------------------|-----------------------|----------------------------------|------------------------------|-----------------------------|
|                            | RESU             | LTS FOR 2014-2015   |                            |                             |                            | RESULTS FOR 2014-2015 |                                  |                              |                             |
| QUARTER                    | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER                    | NEW MEMBER<br>GOAL    | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT              | 0                | 0                   | 0<br>0                     | 0<br>0                      | JULY/AUG/SEPT              | -25<br>45             | 38<br>0                          | 162<br>0                     | -124<br>0                   |
| OCT/NOV/DEC<br>JAN/FEB/MAR | 2                | 0                   | 0                          | 0                           | OCT/NOV/DEC<br>JAN/FEB/MAR | 45<br>65              | 0                                | 0                            | 0                           |
| APR/MAY/JUNE               | 0                | 0                   | 0                          | 0                           | APR/MAY/JUNE               | -35                   | 0                                | 0                            | 0                           |



| DROPPED CLUBS: 0 | 10 CLUBS OF 86 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION                        |     |  |
|------------------|---|--|-----|--|
|                  |   | MALE 1,656 (79.05%)<br>FEMALE 439 (20.95%) |     |  |
| DROPPED MEMBERS  |   |  |     |  |
| DECEASED 3       |   |  |     |  |
| CLUB CANCELLED 0 | CLICK HERE FOR HEALTH<br>ASSESSMENT DATA      | FAMILY UNIT MEMBERS                        | 686 |  |
| OTHER 159        |   | HEAD OF HOUSEHOLD                          | 325 |  |
| TOTAL 162        |   | NON-HEAD OF HOUSEHOLD                      | 361 |  |